



**Indian Council of Agricultural Research  
Krishi Bhavan : New Delhi**

**F.No-GAC-24 (4)/2015-CDN**

**Dated <sup>24</sup> April, 2015**

To

The Directors/Project Directors of  
all Research Institutes/Centres/  
Bureau/Directorate/ZCU (as per list)

Sub: Prime Minister's New15 Point Programme for Welfare of Minorities – Measure to give special consideration to minorities in recruitment- Submission of Annual Year Report (1.4.2014 to 31.3.2015)-regarding

Sir,

Reference is invited to the communication/ instructions received from DOPT vide O.M.No.39016/6(s)/ 2015-Estt(B) dated 10.04.2015, the Jain Community has been notified as minority community in addition to the five communities already notified as minority communities viz. Muslims, Christians, Sikhs, Buddhists and Parsis vide National Commission for Minorities' Notification dated 27.01.2014. Accordingly, it may be ensured that data relating to Jain Community candidates are also taken into account in the annual consolidated data (1.4.2014 to 31.3.2015).

You are, requested to furnish the information to the undersigned positively by **28.04.2015** for onward transmission to DOP&T. Soft copy may also be sent at [rajeswari.icar@nic.in](mailto:rajeswari.icar@nic.in).

Yours faithfully,

**(J.N.BHAGAT)  
Under Secretary (GAC)**

Encl.as above.

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No. 1789  
Date 22/4/15  
Section

सचिव (रेगलर) एवं म.नि. (आ.क.सं.प.) का कार्यालय  
Secy. (DARE) & DG (ICAR)'s Office  
डायरी सं. / Dy. No. 3320 R. DG  
दिनांक / Date 22/4/15

31/4/15

TIME BOUND

F.No.39016/6(s)/2015-Estt.(B)  
Ministry of Personnel, Public Grievances and Pensions  
Department of Personnel & Training  
(Estt. (B) Section)  
\* \* \* \*

North Block, New Delhi  
Dated the 10<sup>th</sup> April, 2015

OFFICE MEMORANDUM

**Subject:** Prime Minister's New 15 Point Programme for Welfare of Minorities – measures to give special consideration to minorities in recruitment – annual report for the year 2014 – 15 regarding.

The undersigned is directed to refer to this Department's O.M No.39016/7(s)/2006 – Estt.(B) dated 08.01.2007 on the above mentioned subject under which all Ministries / Departments are required to furnish to this Department the requisite data in the proforma enclosed for the period ending 31<sup>st</sup> March, in the month of April. Accordingly, the report for the period 01.04.2014 to 31.03.2015 is required to be furnished by 30<sup>th</sup> April, 2015. The progress made in this regard is reviewed by the Committee of Secretaries and the Cabinet periodically.

In this connection, it is brought to your notice that the Jain Community has been notified as minority community vide National Commission for Minorities' Notification dated 27<sup>th</sup> January, 2014. In addition to the five communities already notified as minority communities viz. Muslims, Christians, Sikhs, Buddhists and Zoroastrians(Parsis). Accordingly, it may be ensured that data relating to Jain Community candidates are also taken into account/included in the annual consolidated data.

3. It may also be ensured while furnishing the annual data that in case there is decline in the percentage of recruitment of minority communities with reference to recruitment for previous year, reasons for such decline may be examined and intimated.

4. The information furnished in the prescribed proforma contains inaccuracies and other discrepancies / inconsistencies. The points given in the annexure may kindly be kept in view while compiling/ furnishing requisite annual consolidated data.

5. The name / address / telephone No. of the Nodal Officers may kindly be indicated to this Department.

Contd....2/-

Smt. Jyoti  
24/4  
-2/5-

6. The Ministries / Departments are, therefore, requested to furnish their annual report in respect of candidates belonging to minority communities for the period 01-04-2014 to 31-03-2015 in the prescribed proforma well within the deadline i.e. by 30<sup>th</sup> April 2015 positively.

(66/2014 (A) 1123)

Encl: As above.

*Prem Chand*  
(Prem Chand)

Under Secretary to the Govt. of India

Ph.No. 23092112

Dr. S. Ayyappan  
Secretary,  
Department of Agricultural Research & Education,  
Krishi Bhawan,  
New Delhi.

ANNEXURE

Points to be kept in view while furnishing Annual Report on  
recruitment in terms of DOP&T's O.M No.39016/71(s)/2006-  
Estt.(B) dated 08.01.2007.

1. The annual report in proforma-II to this Department should include information in respect of Ministry / Department proper and subordinate / attached offices, statutory / autonomous bodies as per the rows / columns provided in the Proforma-II (Copy enclosed)
2. Information in respect of Central Public Undertakings (CPSUs) may be sent to Department of Public Enterprises and not to DOP&T.
3. The reasons for decline in the percentage of recruitment of minority communities' candidates as compare to previous year's data may also be intimated.
4. The persons appointed on transfer on deputation may not be included in the report.
5. The report should be furnished in consolidated form and merely forwarding the reports received from various divisions / offices to this Department may be avoided.
6. The nodal officer in the Ministry / Department nominated to coordinate the matter relating to implementation of Point – 10 of the Prime Minister's New 15 Point Programme for the welfare of minorities may scrutinize the report before sending it to this Department to ensure that the factually correct and complete and does not suffer from numerical inaccuracies / inconsistencies.

PROFROMA - II

ANNUAL REPORTING FORMAT ON SELECTION COMMITTEES/BOARDS CONSTITUTED AND PERSONS RECRUITED.

PROGRESS REPORT FOR IMPLEMENTATION OF PRIME MINISTER'S NEW 15 POINT PROGRAMME FOR THE WELFARE OF MINORITIES

Ministry/ Department: \_\_\_\_\_

Annual Year Ending: 1.04.2014 To 31.03.2015

	Group A			Group B			Group C			Group D			Total A+B+C+D		
	Total no. employees as on 31 <sup>st</sup> March	Total no. of persons employed during the year	Minority persons employed during the year	Total no. employees as on 31 <sup>st</sup> March	Total no. of persons employed during the year	Minority persons employed during the year	Total no. employees as on 31 <sup>st</sup> March	Total no. of persons employed during the year	Minority persons employed during the year	Total no. employees as on 31 <sup>st</sup> March	Total no. of persons employed during the year	Minority persons employed during the year	Total no. employees as on 31 <sup>st</sup> March	Total no. of persons employed during the year	Minority persons employed during the year
Ministry/ Department															
Attached/ Subordinate offices/ Autonomous bodies															
Total															