



भारतीय कृषि अनुसंधान परिषद  
INDIAN COUNCIL OF AGRICULTURAL RESEARCH  
कृषि शिक्षा संभाग/AGRICULTURAL EDUCATION DIVISION  
मानव संसाधन प्रबंधन एकक/HRM UNIT  
कृषि अनुसंधान भवन-II, पूसा, नई दिल्ली - 110012  
Krishi Anusandhan Bhavan -II, Pusa, New Delhi 110012

F.No. Ag. Edn.1/3/2023-HRM. /16

Dated: 10.02.2023

**OFFICE MEMORANDUM**

**Subject: Nomination for training programme on Arbitration on 24-26 March, 2023 in Lal Bahadur Shastri National Academy of Administration, Mussoorie.**

National Centre for Law & Administration at Lal Bahadur Shastri National Academy of Administration, Mussoorie is organizing a 2 & a half days Training Programme/Workshop for Senior Officers at the rank of Joint Secretary from 24-26 March, 2023 as part of the Vidhaan Aur Samvidhaan Maah.

The aim of the programme is to enhance the understanding of the participants about the principle and concept of arbitration. This short duration workshop will have several hands-on session focusing on different nuances of dispute resolution through arbitration and the Academy has roped in practitioners from the field of law and administration for effective delivery.

The Officers who need to attend above training course may sent their nomination in the attached nomination form through proper channel (HRD Nodal Officer/Reporting Officer) to HRM Unit, ICAR HQs latest by 15.02.2023 for further transmission to Lal Bahadur Shastri National Academy of Administration, Mussoorie. The course fee shall be borne by the Council and expenditure on TA/DA shall be met out from the source of salary/HRD fund of the Institute/Council.

*Anjali*  
10/2/23  
(Anjali Sharma)

Under Secretary (HRM)

E-mail: [sohrm2018@gmail.com](mailto:sohrm2018@gmail.com)

[nkjjp1971@gmail.com](mailto:nkjjp1971@gmail.com)

**Encl :- As above**

**Distribution: -**

1. All Directors and HRD Nodal Officers of the Institutes
2. E-office Notice Board
3. ICAR Portal/HRM Portal
4. Guard File



**Indian Council of Agricultural Research  
Human Resource Management Unit**

Name \_\_\_\_\_

Male ☐ Female ☐

Designation \_\_\_\_\_

Organisation \_\_\_\_\_

Dates of Program that you want to attend: \_\_\_\_\_

Address for Communication \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ city \_\_\_\_\_ pincode \_\_\_\_\_

Phone(O) \_\_\_\_\_ (R) \_\_\_\_\_ Mobile \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Have you applied through TMIS: Yes ☐ No ☐

**Signature of the Candidate**

**Forward & Recommendedation**

**Director /Reporting Officers**